

**LOCAL PLANNING AND ENVIRONMENT ADVISORY COMMITTEE**

**23 October 2014 at 7.00 pm**

**Conference Room, Argyle Road, Sevenoaks**

**AGENDA**

**Membership:**

Chairman: Cllr. Mrs. Hunter   Vice-Chairman: Cllr. Searles  
Cllrs. Ball, Butler, Dickins, Gaywood, Horwood, Piper, Mrs. Purves, Mrs. Sargeant, Scholey  
and Williamson

|  | <b><u>Pages</u></b> | <b><u>Contact</u></b>                 |
|--|---------------------|---------------------------------------|
| <b>Apologies for Absence</b>   |                     |                                       |
| 1. <b>Minutes</b><br>To agree the Minutes of the meeting of the Committee held on 3 September 2014, as a correct record. | (Pages 1 - 4)       |                                       |
| 2. <b>Declarations of interest</b><br>Any interests not already registered   |                     |                                       |
| 3. <b>Actions from the meeting held on 1 July 2014</b>   | (Pages 5 - 6)       |                                       |
| 4. <b>Update from Portfolio Holder</b>   |                     | Cllr Piper                            |
| 5. <b>Referrals from Cabinet or the Audit Committee</b>  | (Pages 7 - 14)      |                                       |
| a) Performance Indicators and Targets for 2014-15 (Minute 26, Cabinet – 17 July 2014)                                    |                     |                                       |
| 6. <b>Budget 2015/16: Service Reviews and Service Plan Impact Assessments (SCIAs)</b>                                    | (Pages 15 - 38)     | Adrian Rowbotham<br>Tel: 01732 227153 |
| 7. <b>E.U. Waste Framework Directive</b>   | (Pages 39 - 46)     | Richard Wilson<br>Tel: 01732 227262   |
| 8. <b>Crematoria in the District</b>   | (Pages 47 - 48)     | Alan Dyer<br>Tel: 01732 227961        |
| 9. <b>Community Infrastructure Levy (CIL) Governance Arrangements</b>  | (Pages 49 - 56)     | Richard Morris<br>Tel: 01732 227430   |
| 10. <b>Statement of Community Involvement - Final for Adoption</b>   | (Pages 57 - 96)     | Richard Morris<br>Tel: 01732 227430   |
| 11. <b>ADMP and Green Belt Supplementary Planning Document</b>   | (Pages 97 - 150)    | Richard Morris<br>Tel: 01732 227430   |

12. **Gypsy and Traveller Plan**

(Pages 149 - 220)

Richard Morris  
Tel: 01732 227430

(If Members wish to discuss any information contained within Appendix C (pages 225-228) a resolution must be passed to exclude the public and press from the meeting)

13. **Work Plan**

(Pages 221 - 222)

**EXEMPT ITEMS**

Consideration of Exempt Information

Recommendation: That, under section 100A(4) of the Local Government Act 1972, the public and press be excluded from the meeting when considering Appendix C of agenda item 12 above, on the grounds that likely disclosure of exempt information is involved as defined by Schedule 12A, paragraph 3 (Information relating to the financial or business affairs of any particular person (including the authority holding that information)).

Appendix C – Agenda Item 12 Gypsy and Traveller Plan (Pages 223 -224)

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

**The Democratic Services Team (01732 227241)**